VOL. LXVII.

Springs

Walley Hot

Rooms and Baths Renovated Throughout.

Cottages For Those Who Wish More Quiet Quarters.

The Waters are noted for their medicinal properties and

Rheumatism and other kindred afflictions.

The table service is the best in the State and the meals

are unexcelled.

Telephone communications direct with Carson City and

other long distance points.

Livery stable connected with the institution and all

styles of conveyances procurable.

Private hunting and fishing grounds, owned by the pro-

prietors, open to guests in season.

Automobile service between Carson City and the springs

insures a speedy and comfortable trip.

CARSON CITY, NEVADA

Directors:- FRANK GOLDEN, D. M. RYAN, JAS. G. SWEENEY.

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LINE, T. W. KENDAL, M. L. MacDONALD, N. McLEAN.

INTEREST PAID ON TIME DEPOSITS AT 3 1-2 PER CENT.

\*

Sacramento Hay Yard

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₹₽**-**₽-₽-₽->₩-₽- ,+₽+₽- &+₽+₽+₽- ₽+₽+₽+₽+₽+₽+₽+₽+₽+₽+₽+₽

T. G. FARRER & CO

Twenty years experience as

practical and scientific optician

enables T. G. Farrer to fit your

eyes properly with glasses.

City, Nevada

Grain Hav

URI B. CURTIS.

A. G. Raycraft, Cashier and Secretary

CAPITA L .....\$200,000

The Nye and Orn

County Bank

Frank Golden, President-

Geo. W. Cowing, Asst. Cashier

Carson City Nevada

H. DAUGHERTY.

Manager.

D. M. Ryan, Vice-President.

R B Mieder, Asst. Cash, Tonopah

J. P. Marshall, Asst. Cashier, Goldfield

M. J. Hill, Asst. Cashier, Manhattan

are celebrated all over the Coast for their cure of Dropsy,

## Kitzmeyer's Drug Store NEW GOODS FRESH DRUGS

RELIABLE SERVICE AT "THE OLD CORNER" FCRMERLY THE

THAXTER DRUG STORE Corner Carson and King Streets

Complete stock of high grade perfumes, soaps and druggists sundries. TELEPHONE ORDERS

Receive Prompt Attention. 'Phone, Main 33 .. CARSON CITY, NEVADA.

C H. KITZMEYER, PH. G Pro . 0300:000000::G0000000000

DR. ALBERT E. MERKLE.

Physician and Surgeon... Office over Nye and Ormsby County Ba.... Office Hours-A. M. 10 to 12; P. M. 1 to 3; P. M. 7 to 8. --

DR. CHAS von DADESKY,

Physician and Surgeon, Office opposite the State Capitol, Cor. King and Carson Street... Residence, Judge Hawley House.

Office Hours .- 1 to 3 and 7 to 5 P. M.

WM. J. CIRCE, M. D.

Shysician and Surgeon, Office and Recidence "The Exchange" Hours, " to 4 p. m. DR. W. L. BERRY

Office and Residence Dr. duffakers Home Office Hours 1 to 3 and 7 to 8 P. M.

Sarson City Nevada. Office over State Bank & Trust Co. DR. W. W. GOODE, D. D. S.

DI. W. H. CAVELL, D. D. S.

New Bank Building, Carson City, Nev. Hours 9-12 and 1-5. 'Phone 82.

1. R. HOFER, Agent for Fire, Life and Accident Poicies, Office New Bank Bulling, Carson City, Nevada.

JAMES & SWEENEY, attorney at-Law. Attorney Generals Office, Capitol Building, Carson City, Nevada

storney at Law. Office north of Capitol Building, Carson City, Nevada.

\*

WM. WOODBURN.

RodgerCrow Blacksmithing and Wagon

Horse Shoeing a Specialty. jood Work and Reasonable Prices.

Shop opposit; the V. & T. R. R. breigh Depot.

BIDS WANTED FOR CONCHETE WALK AROUND CARSON CITY SCHOOL HOUSE

Front walk to be 180 feet long by s feet wide. West walk to be 180 feet long by

5 feet wide. South walk to be 167 feet long by

5 feet wide. North walk to be 167 feet long by

5 feet wide. There will be 2 concrete walks from front walk to both front entrances 10 feet 6 inches wide with 3 concrete stens

One concrete walk from north walk to boiler room 7 feet wide

One concrete walk from North entrance 9 feet wide.

One concrete walk to basement on south side 4 feet wide.

One concrete walk to basement on south side 7 feet wide.

Coping to be 12 inches high and to extend all around the main walk on the inside of walk-norm, south and

All uneven places to be filled with sand and gravel and brought to height of grade stakes, and be well wet and tamped down.

The first layer of concrete must be 4 inche sthick, compossed of 4 barrels gravel, 2 barrels sand, to 1 barrel of Golden Gate cement, well mixed and tamped until water comes to the sur-

Top coating to be one part of cement to two parts sand and to be tinted with lamp black, and to be one inch thick and marked off in blocks 4 feet square.

All work to be smooth finished and

in workmanlike manner. Contractors to remove all dirt and

All bids must be admitted on or

before the 10th day of April, 1906. The board reserves the right to reject any and all bids.

J. P. Meder, Cierk.

## Dissolution of Partnership

The copartnership heretofore ex: ting under the style and name of Paersen and Springmeyer, in the City of Carson, County of Ormsby, nas been dissole dby mutual consent, Mr Petersen haing purchased the entire interest of C. H. Springmeyer. Mr. Petersen will pay all outstanding claims against said firm and will collect all claims due the firm.

## ANNUAL STATEMENT

Of the Equitable Life Insurance Society of the United States, 123 Broadway, N. Y. City.

Capital paid pp..... 100 000 00 tal and net surplus.. 352,416,566 63

Income Premiums ...... 61.879.149 11 Other sources ...... 27,226,170 66 Total income 1905.... 89,105,319 77 27,226,170 66

Expenditures Losses and endowments 22,729,810 33 Dividends ...... 6,709,002 #5 Other expenditures .... 35,322,938 91 Total expenditures ... 64,761,752 .9 Business 1905

Risks written ...... 212.883,812 00 Premiums thereon.... 5,319,526 26 Losses incurred .... , 18,646,359 04 ivevada Business

642.850 00 Risks written ..... Premiums received .... 45,539 -5 Losses incurred .....

W. ALEXANDER, Secretary

FIRST-CLASS

WATCH

AND JEWELRY

REPAIRING.

Carson

Notice to Hunters

Box' Wood in any Quantity at - KATTLEMAN'S

# Holliday Meats

a Happy New Year is sure to come if your meat is supplied by the Eagle Market, as on good meat depends good health, and on health depends nappiness. . Physicians tell us that inferior meat engenders many viseases; then why run risks when you can buy cheapest and best at

The Eagle Market

THE RESIDENCE OF THE PARTY OF T

F.U. GRANNON. Manager.

day.

Notice is hereby given that any per- Notice is hereby given that the Aon found hunting without a permit sessor has this day delivered to the n the premises owned by Theodore undersigned the assessment roll for Vinters will be prosecuted. A limit- the current fical year, together with d number of permits will be sold at the map book and the original lists 5 for the season, or 50 cents for one of property and that the Board of County Commissioners will meet as a Board of Equalization at the County Clerks office, Monday Sept. 18th in-Two hoists, an air compressor, two stant at 10 o'clock a. m., and conock crushers, ventilation fans and tinue in session from time to time, ghts will be installed at the North as provided by law, until the business of equalization is disposed of .

apidan mine at Como. Be in time and select a winter suit

is made a lace of a sile of some former to an exercise and

A. C. WINTERS.

H. B. Van Etten, Platts. He marantees a per- Clerk of the Board of Sounty Commissioners.

THE PARTY OF THE P

Based Sept. 11, 1906.

In The District Court of the State of Nevada

In and for the county of Ormsby

In the matter of the Estate of Reiuhold Sadler, Deceased Pursuant to an order of said Court,

1906, notice is hereby given that Saturday, the 24th day of March, A. D. 1996 at 10 o'clock A. M. of said day, at by Articles of Association, Amalgathe Court-room of said Court, at the Court-house, in the City of Carson, vember 1, 1905, have consolidated County of Ormsby have been appointed as the time and place for proving the Will of said Reinhold Sadler, deceased, and for hearing the application of Louisa Sadler for the issuance to her of Letters Testamentry, when and where any person interested may ap pear and contest the said Will, an I may file objections in writing to the granting of Letters Testamentary to said petitioner.

Dated March 13, 1906.

H. B. Van Etten, Clerk. Jas. R. Jud e. Attorney for Petitioner.

### -0-0-ANNUAL STATEMENT

Of the Metropolitan Surety Company of New York, N. L. Capital paid up ......\$500,000 00 ..... 694,577 67 Liabilities, exclusive of capital and net surplus .... 72,240 21 Premiums ..... 89,803 37 Other sources ...... 15.581 48 Total income 1905 ..... (105,384 85 Expenditures Losses

Other expenditures ..... 85,048 99 FRANK A. CONDON, Secty. Wood, in any length, can be .b-

ained at Petersen & Springmeyer: hay and wood yard, south Carson St. Offices-County Building, Carson St. Carson City, Nevada, and Rooms 74)-742 James Flood Building, 970 Market Street, San Francisco, California.

in the Justice Court of Carson Township in and 'or the County of Ormsby, State of Nevada. Summons.

Ed J. Walsh, Plaintiff vs L. C. Harris Defendant.

The State of Nevada sends greeting to L. C. Harris, Defendant.

You are herby summoned to appear before me at my office in Carson Town ship, in the County of Ormsby, at : o'clock p. m. on the 5th day of Aug. A D. 1905, to answer to the complaint of the above named Plaintiff, tha: Plaintiff, in Carson City in said Township, between the 1st. day of March A. D. 1905 and the Clst. day of March. A. D. 1905, at your special instance and request sold and delivered to you goods wares and merchandise of the alue of \$24.58 and loaned to you money in the sum of \$22.25 making s otal amount of \$46.83, for which you became indebted to Plaintiff, and promised to pay Plaintiff, none of which has been paid, and all of which ou have peglected and failed to pay, and is still due and owing from you to Plaintiff, wher judgment wil be taken against you for said amount, to wit Forty-six and 83-100 dollars, (\$46.83) ogether with costs and camages if ou fail to appear and answer.

To the Sheriff or any Constable of G N. Folson. Justice of the reace

Poujade, Attorney for Plaintiff. A true copy, G. N. Folsom Date of first publication May 6, 1905 of May, A. D. 1905.

f said Township.



omely illustrated weekly. Largest cir-of any scientific Journal. Terms, \$3 and months, \$1. Sold by all newsdeniers.

NOTICE.

TONOPAH RAILROAD COMPANY GOLDFIELD RAILROAD COMPANY

NOTICE IS HEREBY GIVEN, that, in pursuance of authority grantel made on the 13th day of March, A. D. by the Statutes of the State of Novada, the Tonopah Railroad Company and the Goldfield Railroad Company mation and Consolidation dated Notheir capital stock, debts, property, assets and franchises to take effect the 1st day of November 1905, under the name, style and title of TONO-PAH AND GOLDFIELD RAILROAD COMPANY.

By order of the Board of Directors. TONOPAH RAILROAD COMPANY JOHN W. BROCK,

President. ATTEST:

CLYDE A. HILLER,

By order of the Board of Directors, GOLDFIELD RAILROAD COMPANY By THOS. M. KING. President.

ATTEST:

CLYDE A. HELLER, Secretary.

TONOPAH AND GOLDFIELD RAIL ROAD COMPANY.

NOTICE IS HEREBY GIVEN, that, by virtue of the Articles of Association, amalgamation and Consolidation of the Tonopah Railroad Company Total expenditures 1905... 85.283 37 and the \_ 'dfield Railroad Company, dated November 1, 1905, this corpor ation has on the first day of November, 1905, assumed the management of the affairs of the above named companies so associated, amalgama: ed and consolidated under the name of the Tonopah and Goldfield Railorad Company. The principal business office of this corporation is at Tonopah Nye County, Nevada, and the following are the officers thereof:

John W. Brock, President R. H. Rushton, 1st Vice President Chas. R. Miller, 2d Vice President. Clyde A. Heller, Secretary and

Treasurer. W W. Keith, Assistant Treasurer. Thomas Thornton, Auditor. Alonzo Tripp, General Superintendent.

Gen'l. Frt. & Passener

Agent. R. W. Welsh, Chief Engineer. By order of the Board of Directors. TONOPAH AND GOLDFIELD RAIL-ROAD COMPANY.

JOHN W. BROCK, Presiden. ATTEST:

> CLYDE A. HELLER, Secretary. Nov.51m

The Eagle Market.

We offer you choice meats fresh no cold storage as you please, lard, bacoa Hams and Boiled Hams in quantities to suit you, eggs and butter, strictly fresh. Our goods are all good, put up in good shape. Our service is good, our prices are good for you. Gives us your order for chickens or -----

## Notice to Builders.

The State Board of Capitol Com missioers will receive bids up to noon on the 15th day of Ortober for the construction of a two sury and basement stone building on the capital grounds in Carson City, Nevada, as

The State is to furnish the stone prepared at the State Prison about two miles distant from the site; the building to be completed on or before the 31st day of December, 1906, as provided by an Act of the Legisla are of the State of Nevada, approved March 13, 1905, which Act is hereby referred to and made a part of this no-

The plans and specifications can be seen by applying at the Governor's office, Carson City, Nevada.

The Board reserves the right to reject any and all bids.

Mark envelope, "Bid for Building." By order of the Board W A. DAVIR